

# FREDERICKSBURG PHOTOGRAPHY SHOW 2006 ENTRY FORM



June 22-25, 2006

Show Hours: Thursday & Friday, 4pm-7pm  
Saturday, 10am – 4pm • Sunday, 12pm – 4pm  
Dorothy Hart Community Center, 408 Canal St., Fredericksburg, VA 22401

**ENTRY DEADLINE: JUNE 8, 2006. Entry forms and fees must be received  
NO LATER THAN 9:00 pm on Thursday, June 8<sup>th</sup>.**

**Photo Check – In:** Photographers are responsible for bringing their photographs on Thursday, June 15 from 4:00pm to 7:00pm, Friday, June 16 from 4:00pm – 7:00pm, Saturday, June 17 from 12 noon – 4:00pm, or Sunday, June 18 from 12 noon - 4:00pm. **NO EXCEPTIONS!** List your entries below. At check-in time, you may correct spelling or remove some of the listings from the show – BUT no additions or changes of an entry, title, or category will be permitted. ☞ All photos must be dry mounted or matted, (no frames) with the finished product being a minimum size of 8" x 10" and a maximum size of 16" x 20". All photographs must be individually mounted. No frames, metal wires, metal hooks, glass or plastic coverings. Flat plastic hangers ONLY. NO EXCEPTIONS. Be sure to read all of the entry specifications on the following page!

PHOTOGRAPHER: \_\_\_\_\_ PHONE: (h) \_\_\_\_\_

ADDRESS: \_\_\_\_\_ PHONE: (w) \_\_\_\_\_

CITY: \_\_\_\_\_ STATE: \_\_\_\_\_ ZIP: \_\_\_\_\_

*I have read the entry form and all entry information, and I understand the policies surrounding this exhibit. I hereby agree to abide by all of the rules of the show, and I affirm that I am an amateur photographer. I do not now, nor have I ever received my primary source of income from the sale of any photographic images in any form or from teaching photography; and I have not advertised as a professional photographer.*

\_\_\_\_\_  
Signature

\_\_\_\_\_  
Date

\_\_\_\_\_  
Age (if entering as a Junior)

**ENTRY FEE:** \$10 for up to 4 photos or \$15 for up to 6 entries. Maximum of 6 photos per participant. Checks payable to *City of Fredericksburg*. Please use category title or abbreviation when listing category. If no price is given, we will assume the entry is NFS – Not For Sale.

ENTRY # 1

TITLE: | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |  
| \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | (25 letters/spaces)

CATEGORY: \_\_\_\_\_

PRICE: \_\_\_\_\_

ENTRY # 4

TITLE: | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |  
| \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | (25 letters/spaces)

CATEGORY: \_\_\_\_\_

PRICE: \_\_\_\_\_

ENTRY # 2

TITLE: | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |  
| \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | (25 letters/spaces)

CATEGORY: \_\_\_\_\_

PRICE: \_\_\_\_\_

ENTRY # 5

TITLE: | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |  
| \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | (25 letters/spaces)

CATEGORY: \_\_\_\_\_

PRICE: \_\_\_\_\_

ENTRY # 3

TITLE: | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |  
| \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | (25 letters/spaces)

CATEGORY: \_\_\_\_\_

PRICE: \_\_\_\_\_

ENTRY # 6

TITLE: | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ |  
| \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | \_ | (25 letters/spaces)

CATEGORY: \_\_\_\_\_

PRICE: \_\_\_\_\_

Categories: • Animals • Architecture • Black & White • Children • Close-Up Nature • Enhanced • Junior  
• People • Plants • Scenic • Unclassified • Uniquely Virginia

For information, call 372-1086, ext. 215 • Sponsored by Fredericksburg Parks & Recreation with help from the Fredericksburg Area Photography Club.

Return this completed form to Parks and Recreation Office by June 8<sup>th</sup>.

Staff Use Only: Amount Paid: \_\_\_\_\_

# FREDERICKSBURG PHOTOGRAPHY SHOW

June 22 – 25, 2006

Dorothy Hart Community Center, 408 Canal Street, Fredericksburg, VA 22401

Show Hours: Thurs. & Fri. 4pm-7pm • Sat. 10am-4pm • Sun. 12pm-4pm



## ENTRY DEADLINE: JUNE 8, 2006

All entry forms and fees are due at the Community Center, 408 Canal St. Fredericksburg, VA 22401  
no later than 9:00 pm on Thursday, June 8, 2006.



### ENTRY SPECIFICATIONS

- A. Our competition is open to **AMATEUR** photographers **ONLY**. An amateur photographer is one who does not receive his/her main source of income from selling *any* photographs or the teaching of photography, and has not advertised as a professional. Photographers must sign the statement on the entry form attesting to amateur photographer status. Professionals are invited to exhibit their work, but their photographs will not be judged.
- B. The Entry Fee is: \$10 for up to four (4) entries or \$15 for up to six (6) entries. Photographers are limited to 6 photographs. Checks should be made payable to the *City of Fredericksburg*. A single print may not be entered in more than one category. **At check-in time, you may correct spelling or remove some of the listings from the show – BUT no additions or changes of an entry or category will be permitted.** Entries previously exhibited in the Fredericksburg Exhibit are not permitted. Photographs must have a title of no more than 25 letters or spaces and **PHOTOGRAPHS MUST NOT BE SIGNED ON FRONT.**
- C. All photos must be dry mounted or matted, with the finished product being a minimum size of 8" x 10" and a maximum size of 16" x 20". Must be securely attached to mat and backed with a stiff board. **NO FRAMES, NO GLASS OR PLASTIC COVERING. NO EXCEPTIONS! ALL PICTURES MUST BE READY TO HANG WHEN DELIVERED. \*NO METAL WIRES OR METAL HOOKS. FLAT PLASTIC HANGERS ONLY.** These hangers can be purchased at Frame Designs or Ben Franklin, or purchased from the Photography Club at check-in.
- D. **DIGITAL versus FILM?** It doesn't matter what type of camera was used, images taken with digital cameras and images taken with film cameras can both be entered into *any* category. Likewise, the printing technology does not matter; ink jet printing and darkroom printing are both acceptable in the Fredericksburg Photography Show. **For all categories (other than Enhanced Category), the use of digital technology must be limited** to techniques comparable to traditional darkroom practices. Allowable adjustments include those made by the photographer to produce the best print of the image he/she envisioned when looking into the viewfinder originally. Allowable adjustments for all categories include: color adjustment, exposure, brightness, contrast, dodging or burning, sharpening, saturation, cropping, resizing, rotating, conversion to monochrome, and eliminating dust or scratches.
- E. **ENHANCED Category:** This new category has no restrictions on the use of non-traditional techniques that cannot be duplicated in a traditional darkroom. This includes digital effects, hand-tinting, Polaroid transfers, etc. This includes all finished products that utilize artistic and texture filters, removed or added objects, combined more than one image to create a single image, digitally created artwork, digital "coloring," and multi-layer composites or collages. **Photographs with these enhanced attributes may ONLY be entered in the Enhanced Category.**
- F. The Photography Committee reserves the right to reject entries that it determines to be inflammatory or offensive to community sensitivities.

### CATEGORIES

The categories for competition are as follows:

- |   |  |
|---|--|
| 1. Animals (all animals and sea life)   | 7. Junior (photos taken by youth 16 years and under)             |
| 2. Architecture/Buildings   | 8. People (subject being the main interest)                      |
| 3. Black & White  | 9. Plants (all plant life, including mushrooms)                  |
| 4. Child(ren)   | 10. Scenic   |
| 5. Close-up Nature (Including Macro)  | 11. Unclassified (does not fit into one of the other categories) |
| 6. Enhanced (no restrictions on use of digital, hand-tinting, Polaroid transfers, etc.) | 12. Uniquely Virginia (scenes of the Old Dominion)               |

#### \*\*Special Notes\*\*

- Black and white photos, monochrome and Junior photos may be entered in other categories instead, but they will not be given special consideration.
- Each photo must be individually mounted.
- Photographs with Enhanced attributes may **ONLY** be entered in the Enhanced Category. (See Section E above.)

For information, call 372-1086, ext. 215 • Sponsored by Fredericksburg Parks & Recreation with help from the Fredericksburg Area Photography Club.

Keep this page for your records.



# FREDERICKSBURG PHOTOGRAPHY SHOW 2005 ENTRY INFO

*Please read  
entry procedures  
carefully!*

## ENTRY DEADLINE: JUNE 8, 2006.

Entry forms and fees must be received at the Community Center 408 Canal Street Fredericksburg, VA 22401. NO LATER THAN 9:00 pm on Thursday, June 8, 2006.

## CHECK-IN

Photographers are responsible for getting their photographs to the Community Center, 408 Canal Street, on Thursday, June 15 from 4:00pm – 7:00pm / Friday, June 16 from 4:00pm–7:00pm / Saturday, June 17 from 12 noon – 4:00pm / Sunday, June 18 from 12 noon – 4:00pm.

**NO EXCEPTIONS!** At check-in time, you may correct spelling or remove some of the listings from the show – BUT no additions or changes of an entry or category will be permitted.

## CHECK OUT

Photographers are asked to pick up their photographs at the close of the show on Sunday, June 25 between 4:00pm-5:00pm, or Monday, June 26 between 3:00pm–7:00pm. **No photographs may be picked up except during these specified times.** Photographers will be charged a \$5 per day storage fee for all photographs not picked up by July 3<sup>rd</sup>. Photographs not picked up by July 10, 2006 become the property of Fredericksburg Parks & Recreation Department. **Check out list must be signed before photographs leave the community center.**

## COMPETITION

A. Only photographs by amateur photographers are eligible for competition in the categories listed. A professional is defined as someone who currently, or has in the past, receives their primary source of income from the sale of any photographic images in any form, someone who teaches photography, or has advertised as a professional photographer.

B. Entries will be judged by 5:00pm on June 21<sup>st</sup>. There must be at least 8 photographs within a category for that category to be judged. If the judges feel a category is not up to ribbon quality, no ribbon will be given. If there are not enough entries for a category to be judged those entries will be automatically moved into the unclassified category for judging.

### C. AWARDS:

Best in Show: \$50 and a ribbon  
Most Popular Vote: \$25 and a ribbon  
Each category: 1<sup>st</sup> place - \$25 and a ribbon  
2<sup>nd</sup> place - \$15 and a ribbon  
3<sup>rd</sup> place - \$10 and a ribbon  
Honorable Mention Awarded at discretion of judges.



D. Exhibitors may sell their photographs entered in the show. There will be a 12% commission taken on all photographs sold at the show. Payment, including state sales tax, is due at the time of purchase. All sales are final. Purchases may not be picked up until the close of the show, Sunday, June 25 at 4:00pm. Photographers will be mailed a check for purchase price (less 12%) plus sales tax after the show closes.

E. All reasonable care will be taken of entered photographs. **PLEASE MAKE SURE YOUR PHOTOGRAPHS ARE SECURELY ASSEMBLED FOR HANGING.** Fredericksburg Parks & Recreation will not be responsible for items exhibited. The department will not pay repair or replacement costs for any photographs lost, stolen or damaged while at the Community Center.

Entry Form due: Thursday, June 8, 2006

Photographs due: Thursday, June 15 from 4:00pm – 7:00pm  
Friday, June 16 from 4:00pm–7:00pm  
Saturday, June 17 from 12 noon – 4:00pm  
Sunday, June 18 from 12 noon – 4:00pm.

Use the attached labels for  
the back of your  
photographs.



## PHOTOGRAPH LABELS

**\*\*Place these labels on the back of your photograph on the BACK BOTTOM RIGHT-HAND CORNER\*\***

PHOTOGRAPHER:

\_\_\_\_\_

TITLE:

\_\_\_\_\_

CATEGORY:

\_\_\_\_\_

PRICE:

\_\_\_\_\_

PHOTOGRAPHER:

\_\_\_\_\_

TITLE:

\_\_\_\_\_

CATEGORY:

\_\_\_\_\_

PRICE:

\_\_\_\_\_

- ♦ If your print is not for sale - enter NFS under price.
- ♦ Title not to exceed 25 letters & spaces
- ♦ No Frames
- ♦ NO Metal Wires or Hooks on Photographs
- ♦ No plastic wrap or glass on photos
- ♦ Make sure photos are securely attached to mats and backed with a stiff board
- ♦ *See Entry Specifications*

PHOTOGRAPHER:

\_\_\_\_\_

TITLE:

\_\_\_\_\_

CATEGORY:

\_\_\_\_\_

PRICE:

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PHOTOGRAPHER:

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TITLE:

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CATEGORY:

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PHOTOGRAPHER:

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CATEGORY:

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PRICE:

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PHOTOGRAPHER:

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TITLE:

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CATEGORY:

\_\_\_\_\_

PRICE:

\_\_\_\_\_

Save these labels for the back of your photo entries. Deliver the photos June 15-18<sup>th</sup>. See Check-In dates and times.

For information, call 372-1086, ext. 215 ● Sponsored by Fredericksburg Parks & Recreation with help from the Fredericksburg Area Photography Club.